KEMPPEL, HUFFMAN AND ELLIS A PROFESSIONAL CORPORATION 255 E. FIREWEED LANE, SUITE 200 ANCHORAGE, ALASKA 99503-2025 (907) 277-1604

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STATE OF ALASKA

THE REGULATORY COMMISSION OF ALASKA

Before Commissioners:

Keith Kurber II, Chairman Robert A. Doyle John M. Espindola Robert M. Pickett Janis W. Wilson

In the Matter of the Revenue Requirement Study)
Designated as TA510-1 and the Tariff Revisions)
Designated as TA511-1, TA513-1, TA515-1 and)
TA517-1 Filed by ALASKA ELECTRIC LIGHT &)
POWER COMPANY

ALASKA ELECTRIC LIGHT AND POWER COMPANY'S WITNESS LIST

Alaska Electric Light and Power Company ("AELP") intends to call the following witnesses, in the following order, at the hearing scheduled to begin on July 10, 2023:

- 1. Adrien M. McKenzie, CFA
- 2. Robert G. Brooks
- 3. Brandon L. Cullum
- 4. Alec J. Mesdag

RESPECTFULLY SUBMITTED this 30th day of June, 2023, at Anchorage,

Alaska.

KEMPPEL, HUFFMAN AND ELLIS, P.C. Counsel for Alaska Electric Light and Power Company

By: /s/ Ashley C. Brown
Dean D. Thompson, AK Bar No. 9810049

June 30, 2023
Page 1 of 2
fs\AELP\U-22-078\Pleadings

Ashley C. Brown, AK Bar No. 1105022 1 255 E. Fireweed Lane, Suite 200 2 Anchorage, Alaska 99503 Telephone: (907) 277 1604 3 Facsimile: (907) 276 2493 E-mails: ddt@khe.com 4 ach@khe.com 5 **CERTIFICATE OF SERVICE** 6 I hereby certify that on June 30, 2023, a copy of the foregoing document was served 7 on the following persons by electronic means authorized by the RCA. 8 KEMPPEL, HUFFMAN AND ELLIS, P.C. 9 /s/ Ashley Brown By: Ashley Brown 10 RAPA Deborah J. Stojak deborah.stojak@alaska.gov 11 JC Croft jc.croft@alaska.gov 12 Deborah Mitchell deborah.mitchell@alaska.gov Amber Henry amber.henry@alaska.gov 13 James Layne james.layne@alaska.gov Jana Grenn jana.grenn@alaska.gov 14 Jennifer Mainor jennifer.mainor@alaska.gov 15 **HGCMC** Pamela J. Anderson pjanderson@perkinscoie.com 16 eromerdahl@perkinscoie.com Elena M. Romerdahl jpadway@perkinscoie.com Jared E. Padway 17 David C. Sienko dsienko@hecla-mining.com Brian Erickson berickson@hecla-mining.com 18 Tae Kim tkim@perkinscoie 19 20 21 22 23 24 25 ALASKA ELECTRIC LIGHT AND POWER COMPANY'S WITNESS LIST 26 Docket U-22-078 June 30, 2023 Page 2 of 2

LAW OFFICES OF

(EMPPEL, HUFFMAN AND ELLIS

A PROFESSIONAL CORPORATION

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